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1. Degrees and Diplomas

PhD	Islamic Studies	McGill University	1981
Title of PhD Dissertation	"The Quranic <i>asbāb al-nuzūl</i> material: an examination of its use and development in exegesis."		
MA	Islamic Studies	McGill University	1977
BA	Religious Studies	University of Toronto	1974

2. Positions Held Prior to Appointment at University of Victoria

1992 - 2000	Univ. of Calgary, Dept. of Religious Studies, Professor.
1991 - 1992	McGill University, Visiting Professor of Islamic Studies; Univ. of Calgary, Dept. of Religious Studies, Professor (on leave).
1984 - 1991	Univ. of Calgary, Dept. of Religious Studies, Associate Professor.
1980 - 1984	Univ. of Calgary, Dept. of Religious Studies, Assistant Professor.
1979 - 1980	Michigan State University, Department of Religious Studies.

3. Major Field(s) of Scholarly or Professional Interest

History of the formative period of Islam; interpretation of the Qur'an in the classical period of Islam

4. Memberships and Offices Held in Learned and Professional Societies (include dates)

American Academy of Religion, 1980 -
American Oriental Society, 1980 -
British Society for Middle Eastern Studies, 1980 -
Canadian Society for the Study of Religion, 1980 -

5. Major Scholarships, Fellowships, Honours and Awards

1982 Social Sciences and Humanities Research Council of Canada; Research Grant for travel and study in London, Berlin, Istanbul, Cairo and Princeton in connection with editing of Arabic texts by al-Baghdadi and al-Zuhri.

1985 Social Sciences and Humanities Research Council of Canada, Research Communication, Conference Grant and University of Calgary Conference Grant for conference on the History of the Interpretation of the Qur'an, April 1-4, 1985.

1986-7 Social Sciences and Humanities Research Council of Canada, Leave Fellowship

April 1991 University of Calgary Teaching Excellence Award

1991 - 1994 Social Sciences and Humanities Research Council of Canada, long term grant for writing a scholarly introduction to the Qur'an.

2006 Elected Fellow of the Royal Society of Canada

2006 Golden Key International Honour Society honorary member

6. Appointments at University of Victoria

a. Academic

2000 to present Professor Department of History

b. Administrative

2000 to present Dean Faculty of Humanities

7. Scholarly and Professional Achievements

a. Articles Published in Refereed Journals

1. "Qur'ān 21:95: 'A ban is upon any town'," *Journal of Semitic Studies*, XXIV(1979), 43-53.
2. "Qur'ān 7.40: 'Until the camel passes through the eye of the needle'," *Arabica*, XXVII(1980), 107-113.
Turkish translation online at www.dinbilimleri.com/dergi/cilt2/sayi4/makale/camel-son.pdf
3. "Ibn 'Abbās's *Al-lughāt fī'l-Qur'ān*," *Bulletin of the School of Oriental and African Studies*, XLIV(1981), 15-25.
Reprinted in A. Rippin (ed.), *The Qur'an: formative interpretation*. Aldershot: Ashgate/Variorum, 1999.
4. "Approaches to Islam: a review article," *Religious Studies Bulletin*, I(1981), 137-142.
5. "The present status of tafsīr studies," *The Muslim World*, LXXII(1982), 224-238. Also published in *Hamdard Islamicus*, VI, iv (1983), 17-31.
6. "Ibn 'Abbās's *Gharīb al-Qur'ān*," *Bulletin of the School of Oriental and African Studies*, XLVI(1983), 332-333.
Reprinted in A. Rippin (ed.), *The Qur'an: formative interpretation*. Aldershot: Ashgate/Variorum, 1999.
7. "Qur'ān 78.24: A study in Arabic lexicography," *Journal of Semitic Studies*, XXVIII(1983), 311-320.
8. "Islamic theology in reaction to the West: some recent books," *Religious Studies Bulletin*, III(1983), 75-81.
9. "The Qur'ān as literature: perils, pitfalls and prospects," *British Society for Middle Eastern Studies Bulletin*, X(1983), 38-47.

10. "al-Zuhrī, *naskh al-Qur'ān* and the problem of early *tafsīr* texts," *Bulletin of the School of Oriental and African Studies*, XLVII(1984), 22-43.
11. "Six of one, half-dozen of another: essays in comparative religion," *Religious Studies Bulletin*, IV(1984), 73-79.
12. "The exegetical genre *asbāb al-nuzūl*: a bibliographical and terminological survey," *Bulletin of the School of Oriental and African Studies*, XLVIII(1985), 1- 15.
13. "Al-Zarkashī and al-Suyūṭī on the 'occasion of revelation' material," *Islamic Culture*, LIX(1985), 243-258.
Reprinted as "The function of the occasion of revelation material" in M. Taher (ed.), *Studies in Quran*. New Delhi: Anmol Pub., 1997, pp. 148-162.
14. "The function of *asbāb al-nuzūl* in Qur'ānic exegesis," *Bulletin of the School of Oriental and African Studies*, LI(1988), 1-20.
Reprinted in Ibn Warraq (ed.), *The quest for the historical Muhammad*. Amherst, NY: Prometheus Books, 2000, pp. 392-419.
15. "Abū 'Uбайд's *Kitāb al-nāsikh wa'l-mansūkh*," *Bulletin of the School of Oriental and African Studies*, LIII(1990), 319-320.
16. "Epigraphical South Arabian and Qur'ānic Exegesis," *Jerusalem Studies in Arabic and Islam*, XIII(1990), 155-174.
17. "Reading the Qur'ān with Richard Bell," *Journal of the American Oriental Society*, CXII(1992), 639-647.
18. "*Tafsīr Ibn 'Abbās* and criteria for dating early *tafsīr* texts," *Jerusalem Studies in Arabic and Islam*, XIX(1994), 38-83.
19. "The poetics of Qur'ānic punning," *Bulletin of the School of Oriental and African Studies*, LVII(1994), 193-207.
20. "Studying early *tafsīr* texts," *Der Islam*, LXXII(1995), 310-323.

21. "Quranic Studies, part IV: some methodological notes," *Method and Theory in the Study of Religion*, IX(1997), 39-46.
Translated by M. Karimi-Nia into Persian in *Tahqīqāt-e 'Ulūm-e Qur'ān wa Ḥadīth*, I, 1 (1383/2004) 146-57
22. "The study of *tafsīr* in the 21st century: etexts and their scholarly use," *MELA Notes* 69-70(1999-2000), 1-13.
23. "Islam as seen from America: Information Technology and Islam," *Taquino*, 2(2001), 27-42.
24. "The Muslim Samson: Medieval, modern and scholarly interpretations," *Bulletin of the School of Oriental and African Studies*, LXXI(2008), 239-53.

b. Books, Chapters, Monographs

BOOKS

1. *Guide to Islam*, co-authored with David Ede, Leonard Librande, Donald P. Little, Richard Timmis and Jan Weryho. Series: The Asian Philosophies and Religions Resources Guide. Boston: G.K. Hall, 1983.
2. *Textual sources for the study of Islam*, co-authored with Jan Knappert. Manchester: Manchester University Press, 1986. Reprinted University of Chicago Press, 1990.
3. (editor), *Approaches to the history of the interpretation of the Qur'ān*. Oxford: Oxford University Press, 1988.
4. *Muslims, their religious beliefs and practices, volume 1: The formative period*. London, New York: Routledge, 1990.
5. *Muslims, their religious beliefs and practices, volume 2: The contemporary period*. London, New York: Routledge, 1993.
6. (editor), *The Qur'an: formative interpretation*. Aldershot: Ashgate/Variorum, 1999.

7. *Muslims: their religious beliefs and practices, second edition*. London: Routledge, 2001.
8. (editor), *The Qur'an: Style and Contents*. Aldershot: Ashgate/Variorum, 2001
Includes a translation by A. Rippin of a French article by J. Jomier
9. *The Qur'an and its interpretative tradition*. Aldershot: Variorum, 2001
Reprints of 21 of my articles plus an original introduction
10. *Classical Islam: a sourcebook of religious literature*, Norman Calder, Jawid Mojaddedi, and Andrew Rippin, co-authors/editors. London: Routledge, 2003.
Reviewed in *Journal of the American Oriental Society*, 125 (2005), 449-50
11. *Quranic studies: sources and methods of scriptural interpretation*, by John Wansbrough, with foreword, translations, and expanded notes by Andrew Rippin. Amherst NY: Prometheus Press, 2004.
12. *Muslims: their religious beliefs and practices*, third edition. London: Routledge, 2005.
Expanded by 10,000 words, update/revised throughout.
Reviewed in *Muslim World* 98 (2008): 387-8
13. (editor), *Blackwell Companion to the Qur'an*. Oxford: Blackwell, 2006.
Reviewed in *Choice* (January 2007) -- "essential"; *Muslim World Book Review* 27:3 (2007), 22-23; *BSOAS* 71(2008), 363-4
14. N. Calder, *Interpretation and Jurisprudence in Medieval Islam*, ed. J. Mojaddedi and A. Rippin (including 5 page Introduction). Aldershot: Variorum: 2006.
15. (editor), *Defining Islam: A Reader*. London: Equinox, 2007.
Reviewed in *Journal of the American Academy of Religion* (2008); *Review of Religion and Theology* (2008)
16. (editor, with Khaleel Mohammed), *Coming to Terms with the Qur'an: A Volume in Honor of Issa Boullata, McGill University*. North Haledon, NJ: Islamic Publications International, 2008.
Reviewed in *Digest of Middle East Studies*, Fall 2008: 82-5
17. (editor), *The Islamic World*. London: Routledge, 2008.

18. (editor), *World Islam: Critical Concepts in Islamic Studies* (4 volumes). London: Routledge, 2008.

CHAPTERS

1. “Literary analysis of Qurʾān, Sīra and Tafsīr: the methodologies of John Wansbrough,” in R.C. Martin, ed. *Approaches to Islam in Religious Studies*. Tucson: University of Arizona Press, 1985, pp. 151-163, 227-232. Reprinted Oxford: Oneworld, 2001.

Reprinted in Ibn Warraq, *The Origins of the Koran*, Amherst NY: Prometheus Press, 1998, pp. 351-63, 403-8. Translated by M. Karimi-Niya into Persian in *Pajuhishhaye Qurʾāni* [Quranic Research Quarterly, Mashhad, Iran] 23-24 (1379 sh./2000), 190-217.

2. “Saʿadya Gaon and Genesis 22: Aspects of Jewish-Muslim interaction and polemic,” in William M. Brinner, Stephen D. Ricks, eds., *Studies in Islamic and Judaic traditions*. Brown Judaic Studies, 110. Atlanta: Scholars Press, 1986, pp. 33-46.

3. “Introduction,” in A. Rippin (ed.), *Approaches to the history of the interpretation of the Qurʾān*. Oxford: Oxford University Press, 1988, pp. 1-9.

4. “Lexicographical texts and the Qurʾān,” in A. Rippin (ed.), *Approaches to the history of the interpretation of the Qurʾān*. Oxford: Oxford University Press, 1988, pp. 158-74.

5. “RĤMNN and the Ḥanīfs,” in W. Hallaq, D.P. Little (eds), *Islamic Studies presented to Charles J. Adams*. Leiden: E.J. Brill, 1991, pp. 153-68.

6. Editor of “Islam” entries in *Who’s who of world religions*, John Hinnells, general editor. London: Macmillan; New York: Simon and Schuster, 1992.

Reprinted as *Who’s who of Religions*, Penguin, 1996

7. “Interpreting the Bible through the Qurʾān,” in A.A.M. Shareef, G. Hawting (eds), *Approaches to the Qurʾān*. London: Routledge - School of Oriental and African Studies, 1992, pp. 249-59.

A revised and enlarged version of the entry “Muslim interpretation of the Bible” in *A Dictionary of Bible Interpretation* (London: SCM, 1990).

8. "The commerce of eschatology," in S. Wild (ed.), *The Koran as Text*. Leiden: Brill, 1996, pp. 125-35.
9. "Three commentaries on Surat al-Fatiha, the Opening," in J. Renard (ed.), *Windows on the House of Islam*. Berkeley: University of California Press, 1998, pp. 29-34.
10. "Introduction," in A. Rippin (ed.), *The Qur'an: formative interpretation*. Aldershot: Ashgate/Variorum, 1999, pp. xi-xxvii.
11. "'Desiring the face of God': the Qur'anic symbolism of personal responsibility," in I. J. Boullata (ed.), *Literary structures of religious meaning in the Qur'an*. London: Curzon Press, 2000, pp. 117-24.
12. "Muhammad in the Qur'an: reading scripture in the 21st century," in H. Motzki (ed.), *The biography of Muhammad: the issue of the sources*. Leiden: E. J. Brill, 2000, pp. 298-309.
13. "The exegetical literature of abrogation: form and content," in G. Hawting, J. Modaddedi, A. Samely (eds), *Studies in Islamic and Middle Eastern texts and tradition in memory of Norman Calder*. Oxford: Oxford University Press, 2000, pp. 213-31 [Journal of Semitic Studies supplement 12].
14. "Introduction," in A. Rippin (ed.) *The Qur'an: Style and Contents*. Aldershot: Ashgate/Variorum, 2001, pp. xi-xxxiii.
15. "Introduction," in A. Rippin, *The Qur'an and its interpretative tradition*. Aldershot: Variorum, 2001, pp. ix-xix.
16. "The designation of 'foreign' languages in the exegesis of the Qur'an," in J. McAuliffe (ed.), *With reverence for the word*. Oxford: Oxford University Press, 2003, pp. 437-44.
Persian translation by M. Karimi-Niya in *Trajuman-e Wahy: A Biannual Journal of The Centre for Translation of the Holy Qur'an*, Qom, Iran, 7-1 (2003), 39-53
17. "What has Osama bin Laden done to Islam and where does it go from here?" in Karim-Aly Kassam, George Melnyk, Lynne Perras (eds), *Canada and September 11th: impact and responses*. Calgary: Detselig Enterprises, 2002, pp. 195-203.

Also published in *Responses to terrorism: an analysis. A Reader*. Victoria: University of Victoria Division of Continuing Studies, 2002, pp. 45-63.

18. "Islam and the politics of violence: defining the Muslim community," in David Hawkin (ed.), *The Twenty-first century confronts its gods: globalization and war*. Albany NY: SUNY Press, 2004, 129-40.
19. "God," in A. Rippin (ed.), *Blackwell Companion to the Qur'an*, Oxford: Blackwell, 2006, 223-33.
20. "Western Scholarship and the Qur'an," in Jane D. McAuliffe (ed.), *Cambridge Companion to the Qur'an*. Cambridge: Cambridge University Press, 2006, 235-51.
21. "Syriac in the Qur'an: classical Muslim theories," in G. S. Reynolds, *The Qur'an in its Historical Context*. London: Routledge 2008, 249-61.
22. "Metaphor and the authority of the Qur'an," in K. Mohammed, A. Rippin (eds), *Coming to Terms with the Qur'an: A Volume in Honor of Issa Boullata, McGill University*. North Haledon, NJ: Islamic Publications International, 2008, 47-62.
23. (with. G. Nickel) "The Qur'an," in A. Rippin (ed.), *The Islamic World*. London: Routledge, 2008, 145-56.
24. "Introduction: Why should we study 'World Islam'," in A. Rippin (ed.), *World Islam: Critical Concepts in Islamic Studies*. London: Routledge, 2008.

c. Other Publications

ARTICLES IN ENCYCLOPEDIAS AND REFERENCE WORKS

1. Articles in: *The Encyclopedia of Religion* (ed. Mircea Eliade).

New York: Macmillan, 1987. Reprinted/2nd edition 2004.

al-Bayḍāwī (vol. 2, pp. 85-6)

al-Ṭabarī (vol. 14, pp. 231-3)

tafsīr (vol. 14, pp. 236-44) [reprinted in A. Rippin, *The Qurʾān and its interpretative tradition*]

al-Zamakhsharī (vol. 15, pp. 554-5).

2. Article in: *A Dictionary of Biblical Interpretation* (eds R. Coggins, L. Houlden).

London: SCM, 1990.

Muslim interpretation of the Bible (pp. 473-6)

3. Articles in: *Who's who of world religions* (ed. John Hinnells). London: Macmillan, 1992 (reprinted as *Who's who in religions*, Penguin, 1996)

ʿAbd al-Jabbār

al-Ashʿarī•

al-Bāqillānī

al-Bayḍāwī

Elijah Muhammad

Ibn ʿAbbās

Ibn ʿAbd al-Wahhāb

Ibrāhīm

Iqbal

Īsā

Malcolm X

al-Māturīdī•

Mawḍūdī

Muḥammad•

Mūsā

al-Nazzām

Sayyid Quṭb

al-Rāzī

al-Ṭabarī

al-Zamakhsharī

(• : duplicates some material found in *Muslims, their religious beliefs and practices, volume 1.*)

4. Articles in: *Encyclopedia of Islam, new edition*. Leiden: Brill, 1991-2004. All articles also found in the French edition.

Mudjāhid ibn Djabr	vol. VII, 293
Muḳātil ibn Sulaymān	vol. VII, 508-9 (revision of entry by M. Plessner)
Nāfi' al-Laythī	vol. VII, 878
sabt	vol. VIII, 689
sadjda	vol. VIII, 740
al-Ṣāffāt	vol. VIII, 798
Ṣāliḥ	vol. VIII, 948
Salsabil	vol. VIII, 999
Sām	vol. VIII, 1007
al-Sāmiri	vol. VIII, 1046 (revision of entry by B. Heller)
Sāra	vol. IX, 26-7
sarāb	vol. IX, 27
Shamsūn	vol. IX, 300
Shamwīl	vol. IX, 300
Sha'yā	vol. IX, 382-3
Shayṭān	vol. IX, 408-9
Shu'ayb	vol. IX, 491
Ṣiddiḳ	vol. IX, 534-5
al-Sidjistānī	vol. IX, 546-7
sidrat al-muntahā	vol. IX, 550
tafsīr	vol. X, 83-8
tashahhud	vol. X, 340-1 (revision of entry by A. J. Wensinck)
taṣliya	vol. X, 358-9
al-Tha'labī	vol. X, 434
Ubayy	vol. X, 764-5
Waḥy	vol. XI, 53-6 (revision of entry by A. J. Wensinck)
Warsh	vol. XI, 152
Yāfith	vol. XI, 236-7 (revision of entry by B. Heller)
Yahyā b. Zakariyyā	vol. XI, 249

Yūnus b. Matta	vol. XI, 347-9 (revision of entry by B. Heller)
Yusha' b. Nūn	vol. XI, 351 (revision of entry by B. Heller)
Zakariyyā'	vol. XI, 405-6 (revision of entry by B. Heller)
al-Zarkashī	vol. XII, 842

5. Articles in: *A Dictionary of Religion* (ed. John Hinnells). Oxford: Blackwell, 1995.
Da'wa, pp. 129-30
Fundamentalism (Islamic), pp. 178-80
Americas, Islam in, pp. 27-9

6. Articles in: *Encyclopaedia of Arabic Literature* (ed. J. Meisami, P. Starkey).
London, Routledge, 1998
al-Bukhārī, p. 162
Koran, pp. 453-6
Muslim, pp. 556-7
al-Zamakhsharī, pp. 820-1

7. Article in: *Dictionary of History and Historians* (ed. K. Boyd). London: Fitzroy
Dearborn, 1999.
William Montgomery Watt, p. 1281

8. Article in: *Religion in Geschichte und Gegenwart, vierte Auflage*, ed. H. D. Betz et al.
(Tübingen: J.C.B. Mohr, 2000), vol. 2
Exegese: IX. Islam

English version: *Religion Past and Present* Vol. 4 (Leiden: Brill, 2008)
"Exegesis IX: Islam"

9. Articles in: *Encyclopaedia of the Qur'an* (Leiden: E.J. Brill, 2001-6)
Aaron, vol. 1, pp. 1-2
Abu Bakr, vol. 1, p. 20
Abu Lahab, vol. 1, p. 20
Anointing, vol. 1, pp. 102-3
Colors, vol. 1, pp. 361-5
Devil, vol. 1, pp. 524-7

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Seeing and Hearing, vol. 4, 573-6
Tools for the Study of the Qur'an, vol. 5, 294-300
Trade and Commerce, vol. 5, 311-16
Witness to faith, vol. 5, 488-91

10. Articles in: *The Oxford Dictionary of Islam* (ed. J. Esposito). New York: Oxford University Press, 2003.

Short entries on: Baydawi, *hashiyah*, *ilm al-rijal*, *mufassir*, *nass*, Zuhri

11. Articles in: *Routledge Encyclopaedia of the Qur'an* (ed. O. Leaman) London: Routledge, 2006

"Cyberspace and the Qur'an," 159-63

"Halal," 239-41

"Haram," 249-51

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12. Articles in: *Encyclopedia of Islamic Civilization and Religion* (ed. I. R. Netton) Routledge: London, 2007.

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Abu Da'ud	p. 13
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13. Article in: *Encyclopaedia of Women and Islamic Cultures* (Suad Joseph, ed.) Leiden: Brill, 2007.

“Qur’ān: Qur’ān and early *tafsīr*,” V, 266-8

14. Articles in: *Encyclopaedia of Islam Three*. Leiden: Brill, 2007 on

“Aaron,” 2007-2

“Abrogation,” 2007-3

“Ad,” 2008-2

“Aya,” 2008-1

15. Articles in *The Oxford Encyclopedia of the Islamic World*, ed. John L. Esposito (New York: Oxford University Press, 2008 online)

“Zamakhshari”

“Islamic Studies: Methodologies” (revised from original of M. Arkoun)

BOOK REVIEWS AND BRIEF NOTES

1. W.A. Graham, *Divine Word and Prophetic Word in Early Islam* in *Religious Studies Review*, IV(1978), 41.
2. J. Wansbrough, *Quranic Studies: Sources and Methods of Scriptural Interpretation* in *Religious Studies Review*, IV(1978), 42.
3. D. Wismer, *The Islamic Jesus* in *Religious Studies Review*, IV(1978), 280.
4. G. Basetti-Sani, *The Koran in the Light of Christ* in *Religious Studies Review*, IV(1978), 280.
5. G. Wagner, *La justice dans l'Ancien testament et le Coran* in *Religious Studies Review*, IV(1978), 280-1.
6. M. Valiuddin, *Quranic Sufism* in *Religious Studies Review*, V(1979), 50.
7. J.I. Smith, *An Historical and Semantic Study of the Term "Islām"* in *Journal of Semitic Studies*, XXIV(1979), 136-8.
8. G. Böwering, *The Mystical Vision of Existence in Classical Islam* in *Religious Studies Review*, VII(1981), 87.
9. R. Paret, *Der Koran. Übersetzung. Kommentar und Konkordanz* in *Religious Studies Review*, VII(1981), 267-8.
10. M.Z. Khan, *Muhammad: Seal of the Prophets* in *Religious Studies Review*, VII(1981), 363.
11. S.S.A. Rizvi, *Inner Voice* in *The Muslim World*, LXXIX(1981), 251.
12. J. Wansbrough, *The Sectarian Milieu: Content and Composition of Islamic Salvation History* in *Journal of Semitic Studies*, XXVI(1981), 164-7.
13. F. Rahman, *Major Themes of the Qur'ān* in *Bulletin of the School of Oriental and African Studies*, XLIV(1981), 360-3.

14. H. Daiber, *Das theologisch-philosophische System des Mu'ammad ibn 'Abbād al-Sulamī* in *Bulletin of the School of Oriental and African Studies*, XLIV(1981), 366-7.
15. N. Mahfouz, *Children of Gebelawi* in *The Muslim World*, LXXI(1981), 273-4.
16. A. Neuwirth, *Studien zur Komposition der mekkanischen Suren* in *Bulletin of the School of Oriental and African Studies*, XLV(1982), 149-50.
17. W.C. Smith, *On understanding Islam: Selected Studies* in *Bulletin of the School of Oriental and African Studies*, XLV(1982), 354-5.
18. M.A. Quasem, *Salvation of the Soul and Islamic Devotions* in *The Muslim World*, LXXII(1982), 256.
19. R. Peters (ed.), *Proceedings of the Ninth Congress of the Union Européenne des Arabisants et Islamisants* in *Bulletin of the School of Oriental and African Studies*, XLV(1982), 643-4.
20. M. Swartz, *Studies on Islam* in *Journal of Semitic Studies*, XXVII(1982), 328-9.
21. P. Crapon de Caprona, *Le Coran: aux sources de la parole oraculaire* in *The Muslim World*, LXXIII(1983), 252-3.
22. Y.Y. Haddad, *Contemporary Islam and the Challenge of History* in *Bulletin of the School of Oriental and African Studies*, XLVI(1983), 355-6.
23. A. Gibson, *Biblical Semantic Logic* in *Religious Studies Bulletin*, III(1983), 119-20.
24. C. Cummings, *The Mystery of the Ordinary* in *Religious Studies Bulletin*, III(1983), 157-8.
25. P. Kitcher, *Abusing Science: The Case against Creationism* in *Religious Studies Bulletin*, III(1983), 150-1.
26. R. Shinn, *Forced Options: Social Decisions for the 21st Century* in *Religious Studies Bulletin*, III(1983), 177-8.

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d. Papers, Lectures and Addresses

1. "Al-Rummānī and the *i'jāz* of the Qur'ān," read at American Oriental Society Annual Meeting, Toronto, April 1978.
2. "The *Tafsīr* of Ibn 'Abbās: an examination," read at Department of Near Eastern Studies, University of Manchester, England, February 1979.
3. "The exegetical works ascribed to Ibn 'Abbās: an examination," read at American Academy of Religion Annual Meeting, New York, November 1979. •
4. "Literary analysis of Qur'ān, *Sīra and Tafsīr*: the methodologies of John Wansbrough," read at the symposium Islam and the History of Religions, Tempe, Arizona, January 1980. •
5. "Methodological considerations in the study of traditional exegesis of the Qur'ān," read at the University of Calgary, Department of Religious Studies Colloquium, January 1981.

6. "Methodological considerations in the study of *tafsīr*," read at American Oriental Society Annual Meeting, Boston, March 1981.
7. "Is the Mārib dam referred to in the Qur'ān?" read at the University of Calgary, Department of Religious Studies Colloquium, December 1981. •
8. "The exegetical use of *asbāb al-nuzūl* material," read at American Academy of Religion Annual Meeting, San Francisco, December 1981. •
9. "The Qur'ān as literature: perils, pitfalls and prospects," read at the lecture series "Theories of Literature," Faculty of Humanities, University of Calgary, January 1982. •
10. "The Mārib dam and the Qur'ān," read at American Oriental Society Annual Meeting, Austin, Texas, March 1982. •
11. "Research in Arabic manuscripts," read at the University of Calgary, Department of Religious Studies Colloquium, September 1982.
12. "The present status of *tafsīr studies*," read at the Second International Qur'ān Congress, New Delhi, India, December 1982. •
13. "Sa'adya Gaon and his Arabic translation of the Bible," read at University of Calgary, Faculty of Humanities Colloquia series, February, 1983.
14. "Sa'adya Gaon's exegesis of the story of Isaac and its place in Jewish-Muslim polemic," read at The Institute for Islamic-Judaic Studies, Denver, April, 1983. •
15. "Ventures in victuals: arguments for vegetarianism," read at University of Calgary, Department of Religious Studies Colloquium, September, 1983.
16. "Our Daily Bread: arguments for vegetarianism," read at the University of Calgary, Faculty of Humanities lecture series, March, 1984.
17. "Joseph Schacht and the study of *tafsīr*," read at the American Oriental Society Annual Meeting, Seattle, March, 1984.

18. "Al-Zarkashī and al-Suyūṭī on the function of the occasion of revelation material," read at the American Academy of Religion Annual Meeting, Chicago, December, 1984. •
19. "Lexicographical texts and the Qur'ān", read at the conference on the history of the interpretation of the Qur'ān, University of Calgary, April, 1985. •
20. "The future of *tafsīr* studies", read at the regional meeting of the Pacific-Northwest section of the American Academy of Religion, Calgary, May, 1985.
21. "Epigraphical South Arabian and Qur'ānic Exegesis," read at the third colloquium 'From Jahiliyya to Islam,' Jerusalem, July, 1985. •
22. "History or Exegesis? The function of the *asbāb al-nuzūl* material in *tafsīr*," read at the Qur'ān and Ḥadīth Colloquium, Cambridge, England, September, 1985. •
23. "The last word on beauty," read at the University of Calgary, Faculty of Humanities Colloquia series, October, 1985.
24. "Is the Qur'ān more beautiful than Shakespeare?" read at the University of Manchester, Dept. of Near Eastern Studies, October, 1986; also Oxford University, November, 1986.
25. "Do we have a *tafsīr* of Ibn 'Abbās?" read at the University of Leeds, Manchester and Gröningen, February, 1987.
26. "Why have Muslims written so many works of Quranic interpretation?" read at the School of Oriental and African Studies, London, May, 1987.
27. "*Tafsīr Ibn 'Abbās* and criteria for dating early *tafsīr* texts," read at the fourth colloquium 'From Jahiliyya to Islam', Jerusalem, July, 1987. •
28. "Mohammed Arkoun and the Qur'ān," read at the American Academy of Religion Annual Meeting, Boston, December, 1987.

29. "RHMNN and the Ḥanīfs," read at the Oxford Colloquium on *Ḥadīth* and Historiography, Sept., 1988. •
30. "Interpreting the Bible through the Qur'ān," read at the conference The Qur'ān: 14 centuries — problems and prospects, London, March, 1990. •
31. "The Speaking Voice of Qur'ānic Discourse," read at McGill University, Institute of Islamic Studies Colloquium series, Montreal, March, 1992.
32. "Celestial Stammering: 'Point of View' in Qur'ānic Discourse," read at the American Oriental Society Annual Meeting, Boston, March, 1992
33. "Reading the Qur'ān with Richard Bell," read at the Canadian Society for the Study of Religion, Learned Societies meeting, Charlottetown, PEI, June, 1992. •
34. "Aspects of the poetics of sound in the Qur'ān," read at the American Academy of Religion, San Francisco, November, 1992.
35. "The symbolism of Qur'ānic eschatology," read at the conference "The Qur'ān as text," Orientalischen Seminar, Friedrich-Wilhelms Universität Bonn, November, 1993. •
36. "'Hide and seek': the Qur'ānic symbolism of personal responsibility," read at the Arabischen Seminar, Freie Universität, Berlin, November, 1993; also University of Alberta, Dept. of Religious Studies, March, 1994.
37. "'God is King': Studying the Qur'ān and talking of God," read at the colloquium in honour of Mohammed Arkoun, Carthage, Tunisia, December, 1993. •
38. "Should text criticism precede text analysis: the case of the Qur'ān," read at the Canadian Society for the Study of Religion, Learned Societies meeting, Calgary, June 1994.
39. "*Quranic Studies* part iv: some methodological reflections," read at the American Oriental Society Annual meeting, Philadelphia, March, 1996. •

40. "The exegetical treatment of 'foreign vocabulary' in the Qur'an," read at the conference: "With reverence for the Word", University of Toronto, May 1997. •
41. "Muhammad in the Qur'an: reading scripture in the 21st century," read at the conference: "Languages and Cultures of the Middle East", University of Nijmegen, Holland, October, 1997. •
42. "Blindness in the Qur'ān," read at the conference: "Qur'ānic studies on the eve of the 21st Century," Leiden University, Holland, June 1998. •
43. "The symbolism of numbers in the Qur'an," read at the American Oriental Society meeting Baltimore, March 1999. •
44. "The symbolism of God as 'King' in the Qur'an," read at the Conference: "The Qur'an: Text and Themes", London, England, October 1999
45. "New aspects of the study of the Qur'an," read at a Colloquium at IREMAM, Aix-en-Provence, France, November, 1999
46. "The study of *tafsīr* in the 21st century: e-texts and their scholarly use," read at the annual meeting of the American Oriental Society meeting, Portland, Oregon, March 2000. •
47. "Islam as seen from America," read at the meeting "L'Islam Visto Da..." at the University of Bologna, Italy, September 2000. •
48. "Manuscripts of the Qur'ān: the significance of some recent finds," read at the Department of Religious Studies, University of Alberta, September 2000 and at the Department of Classics, Near Eastern, and Religious Studies, University of British Columbia, March 2001.
49. "Concept and meaning of sacrifice in Islam," 3rd *annual conference on the History of Islam (Yawm-e-Hussain)*, University of Victoria, April 2001.
50. "Metaphor and the authority of scripture: Blindness in the Qur'an," University of Victoria, Humanities Centre, September 2001. •

51. "Longing for Jerusalem in the 12th century: Jewish, Christian and Muslim perspectives on the Holy City," Medieval workshop on Jerusalem, University of Victoria, February 2002.
52. "Responses to Terrorism: an analysis of responses in the Middle East," University of Victoria, February 2002. •
53. "The role of the study of Islam in university education," University of Toronto Alumni Association (Victoria and the Island Branch), Victoria, May 30, 2002.
54. "Teaching Islam in the Humanities and the Values of the Humanities in Islam," Edmonton City Hall, Ismaili Council, Milad-un-Nabi, June 13, 2002
55. "Teaching Islam in the Humanities and the Values of the Humanities in Islam," Calgary, Ismaili Council, Milad-un-Nabi, June 16, 2002
(presentations 53-5 were all versions of the same talk)
56. "Canada and September 11: Impact and Responses," Faculty of Communications and Culture Symposium, Calgary, September 18, 2002.
57. "The search for Tuwa," at the International Conference on Qur'anic Studies: Literary and Hermeneutical Dimensions, Copenhagen March 2004; also delivered at the Wissenschaftskolleg, Berlin, March 2004; York University, November 2004. •
58. "On the reprinting of John Wansbrough's *Quranic Studies*," at Carsten Niebuhr Institute, University of Copenhagen, March 2004
59. "Rethinking the Qur'ān in Europe today," at University of New Mexico, Albuquerque, September 2004
60. "Western Scholarship and the Qur'ān", Noor Centre, Toronto, November 2004
61. "Syriac in the Qur'ān: classical Muslim theories," Notre Dame conference, "Towards a new reading of the Qur'an", April 2005 •
62. "Towards a Critical Text of the Qur'an," Freie Universität Berlin, November 2005

63. “Abd al-Qāhir al-Baghdādī and the development of *tafsīr*,” School of Oriental and African Studies, November 2005
64. “Reflections on the state of scholarship on the Qur’an”: different versions presented at: Centre for Studies in Religion and Society, Victoria, September 2006; Western Branch of the American Oriental Society, Victoria, October 2006; American Academy of Religion, Washington DC, November 2006; Royal Society luncheon, December 2006; Conference “Scripture and Scepticism”, Davis, CA, January 2007.
65. “Understanding Modern Islam,” James Madison University, April 2007.
66. “John Wansbrough and Quranic Studies,” John Wansbrough Colloquium, IMEC, Caen, France, October 2007.
67. “Muslim Samson: Medieval, modern and scholarly views,” SOAS, University of London, October 2007. •
68. “The value of ‘historical context’ in the interpretation of the Qur’an,” different versions presented at University of British Columbia, Religious Studies, October 23, 2008; American Academy of Religion, Chicago, November 2008; University of Alberta, Middle East and Africa Conference (Keynote speaker), January 2009.
69. “Studies in Quranic vocabulary: the problem of the dictionary,” conference, The Qur’ān in its historical context II, Notre Dame University, April 2009.

and many more community and university talks.

Papers marked • have been published or are forthcoming (sometimes under different titles)

e. Professional Activities

Editor, Institute for Islamic-Judaic Studies Newsletter, 1983 - 1985.

Editorial Advisory Board, Religious Studies Bulletin, 1983 - 1984.

Review Editor for Judaism, Religious Studies and Theology, 1985 - 1988.

Editorial Board, *Interdisciplinary Undergraduate Review* (University of Calgary), 1994.

Editorial Board, *Curzon Studies in Asian Religions*, 1997-2001

The following book appeared in the series under my editorship

Jawid Mojaddedi, *The biographical tradition in Sufism: the ṭabaqat genre from al-Sulamī to Jāmī* (Richmond: Curzon, 2001)

Editor, *Routledge Studies in the Qurʾān*, 1998 -

The following books have appeared in the series under my editorship:

Herbert Berg, *The development of Exegesis in early Islam* (Richmond: Curzon, 2000)

Issa Boullata (ed.), *Literary structures of religious meaning in the Qurʾān* (Richmond: Curzon, 2000)

R. Tottoli, *Biblical Prophets in the Qurʾān and Muslim literature* (Richmond: Curzon, 2001)

Brannon Wheeler, *Moses in the Quran and Muslim exegesis* (London: RoutledgeCurzon, 2002)

R. Gwynne, *Logic, Rhetoric and Legal Reasoning in the Qurʾan: God's Arguments* (London: RoutledgeCurzon, 2004)

S. El-Awa, *Textual Relations in the Qurʾan: Relevance, coherence and structure* (London: Routledge, 2006)

K. Sands, *Ṣūfī Commentaries on the Qurʾān in Classical Islam* (London: Routledge, 2006)

G. S. Reynolds (ed.), *The Qurʾan in its historical context* (London: Routledge, 2008)

M. Klar, *Thaʿlabī's Tales of the Prophets* (London: Routledge, forthcoming 2009)

G. S. Reynolds, *The Qurʾān and its biblical subtext* (London: Routledge, forthcoming 2010)

Associate Editor, *Encyclopaedia of the Qurʾān* (Leiden: Brill, 1998 - 2006) 6 volumes.

Editorial Committee, *Arabica: Journal of Arabic and Islamic Studies*, 2004 -

Advisory Board, *The Edinburgh History of the Islamic Empires*, (Edinburgh University Press)
2006 -

Advisory Council, Islamic History Month Canada, 2006 -

Editorial Advisory Committee, *Canadian Charger*, 2008-

International Advisory Board, National Centre of Excellence for Islamic Studies, Melbourne
Australia, 2009 -

8. Teaching Duties at the University of Victoria

a. Courses Taught

2000-01

History 490, "Honours Thesis", one student, Winter session 2000-2001

History 468, "Formation of Islamic Civilization", 26 students, 3 hours a week, Spring 2001

Medieval Studies 490, "Medieval Arabic" (language) 3 students, Summer 2001

2001-02

History 265, "Islamic civilization", 13 weeks, 45 students, Spring 2002

History 490, "Directed Study: History of Islamic Theology", 1 student, Spring 2002

History in Art 590, "Directed Reading", 1 student, Spring 2002

2002-03

History 455, "Formation of Islamic Civilization", 13 weeks, 30 students, Fall 2002.

History 590, 13 weeks, Fall 2002.

2003

Visiting Professor in the Stanford University Term-Abroad program in Moscow, 4 day seminar on Islam, May 2003.

History 455, "Formation of Islamic Civilization, 13 weeks, 30 students, Fall 2003

History 590, 13 weeks, one Interdisciplinary PhD student; one History MA student, Fall 2003

2004

History 590, 13 weeks, one Interdisciplinary PhD student, Spring 2004

Sociology 310, Religion in Society, one lecture on Islam, May 2004

History 590 (3 units), 6 weeks, one PhD student, summer 2004

Religious Studies 200A, 5 weeks x 3 hours, 85 students, Fall 2004

2005

Religious Studies 200A, 4 weeks x 3 hours, 92 students, Spring 2005

Medieval Studies 491, Directed Reading, 1 student, Spring 2005

History 590, Directed Reading, 1 student, Spring 2005

History 490, Honours thesis, supervisor May 2005

Religious Studies 200A, 4 weeks x 3 hours, 90 students, Fall 2005

History 590, 12 weeks, one MA student, Fall 2005

2006

Religious Studies 200A, 4 weeks x 3 hours, 92 students, Spring 2006

History 590, Directed Reading, 1 student, Spring 2006

Religious Studies 200A, 4 weeks x 3 hours, 85 students, Fall 2006

2007

Religious Studies 200A, 4 weeks x 3 hours, 110 students, Spring 2007

History 590, Directed Reading, 1 student, Spring 2007

Religious Studies 200A, 4 weeks x 3 hours, 110 students, Fall 2007

2008

Religious Studies 200A, 4 weeks x 3 hours, 95 students, Spring 2008

Religious Studies 200A, 4 weeks x 3 hours, 85 students, Fall 2008

2009

Religious Studies 200A, 4 weeks x 3 hours, 83 students, Spring 2009

b. Graduate Student Supervision (at the University of Victoria)

PhD

External Examiner, Yusuf Rahman, PhD, McGill University, Institute of Islamic Studies

External Examiner, Walid Saleh, PhD, Islamic Studies, Yale University

External Examiner, Abdul Rahim, PhD, Philosophy, University of Karachi

Supervisory committee, Hussein Keshani, History in Art, PhD, examined Fall 2003

Supervisor, Gordon Nickel, PhD, Religious Studies, U. Calgary, examined October 2004

Examining committee (external member), John Moller Larsens, Aarhus University, Denmark, June 2006

Examining committee (external member), G. Miskinzoda, PhD, SOAS University of London, England, October 2007

Examining committee (external member), Jean Butler, University of Copenhagen, Denmark, June 2008

Supervisory Committee, Jillian Scoichet, Interdisciplinary PhD, in progress

Supervisory Committee, Heather Reid, Interdisciplinary PhD, in progress

Co-Supervisor, Emel Tasteskin, U. British Columbia, English, PhD, in progress

Supervisor, Mona Goode, History, PhD, in progress

Supervisory Committee, Hanny Hilmi, History, PhD, in progress

MA

Examining Committee, Csenge Szabo, History in Art, MA, examined 2002

Examining Committee, Anna Pitts, Greek and Roman Studies, MA, examined August 2003

Examiner Committee, Daphne Hobbs, History, MA, examined December 2003

Examining Committee, Angela Andersen, History in Art, MA, May 2004

Examining Committee (non-thesis), David Mount, English, MA, July 2004

Examining Committee, Khalsa al-Aghbari, Linguistics, MA, July 2004

Examining Committee, Shadiya al-Hashmi, Linguistics, MA, July 2004

Supervisor, David Crow, History, MA, examined October 2005

Examining Committee, S. Jackson, Interdisciplinary MA, April 2006

Examining Committee (co-supervisor), Linda Zajac, History in Art, MA, June 2007

Examining Committee (external member), Michael Jordan, Philosophy, MA, June 2007

Examining Committee (co-supervisor), Alexander Townson, History in Art, MA, August 2007

Chair, Examining Committee, Sandrine De Finney, Child and Youth Care, June, 2007

External Examiner, Ami Watanabe. Non-thesis Oral, UVic English MA, April 2008

9. Administrative Activities

a. University and Faculty Committees

Deans' Council, July 2000-

President's Advisory Council, July 2000-

Senate, July 2000- (Vice Chair, 2001-3)

Campus Development Committee, July 2000-June 2004

Joint Committee for the Administration of the Agreement, September 2001-

Member, Negotiation team, Faculty salaries, February-June 2001, February-March 2006

Member, Negotiation team, Faculty salaries, Framework Agreement, January-August 2004

Member, Negotiation team, Framework Agreement, February-June 2008

Search committee, CIO, November 2002-March 2003

Chair, Building Safety Committee (Clearihue Building), July 2000-

Emergency Operations Centre team (position of "Director"), March 2004-

Task Force on Strategic Communications (and selection panel for agency), June 2004 - 2007

Chair, Educational Equity Advisory Group, Sept. 2005-

University Equity and Human Rights Committee, Sept. 2005-
Search Committee, Director, Learning and Teaching Centre, January-April 2006
Deans' Representative, Senate Planning Committee, January 2006-
Deans' Representative, President's Planning and Priorities Committee, July 2006-
Centre for Studies in Religion and Society program committee, July 2001-
Computing and Systems Services Client Services Director search committee, Sept.-Nov. 2006
English Language Proficiency Working Group, Nov. 2006-

b. Department Committees and Responsibilities

Search Committee, Assistant Professor, Islamic Art, History in Art, March-April 2002

10. Other Information

Forthcoming book reviews:

S. Murad, *Early Islam between myth and history: al-Hasan al-Basri and the formation of his legacy in classical Islamic scholarship* in *Journal of the American Oriental Society* 2007

S. Akhtar, *The Qur'an and the Secular Mind: A Philosophy of Islam* in *American Journal of Islamic Social Sciences* 2008

S. Joseph, *Encyclopedia of Women & Islamic Cultures*, volume 4, *American Journal of Islamic Social Sciences* 2009.

Forthcoming encyclopaedia and reference work articles:

Encyclopaedia of Society and Culture in the Medieval World. New York, Facts on File: forthcoming.

“Religion and cosmology - Islamic world” (4000 words)

Muslim Civilization Abstracts: “Encyclopaedia of the Holy Qur'an,” Aga Khan University, London, forthcoming.

Oxford Online Bibliographies: “Qur'ān,” “*tafsīr*,” “Theology”. New York: Oxford University Press, forthcoming 2009.

April 2009